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J. Brown sculp.

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THE STORY OF
HAMET, BERARD, AND TRAVERS;
OR THE
Three Dexterous Thieves.

THREE rogues, in the vicinage of *Lan*, uniting the ingenuity of their talents, had for a considerable time put both monks and laymen under contribution. Two of them were brothers; their names *Hamet* and *Berard*. Their father, who had followed the same profession, had just finished his career at the gallows. The name of the third was *Travers*. They never robbed or murdered; but only pursued the business of pilfering and kidnapping; in which they arrived to an astonishing degree of ingenuity.

As they were walking together one day in the wood of *Lan*, and talking of their several feats of dexterity, *Hamet*, the eldest of the two brothers, espied at the top of a lofty oak a magpie's nest, and saw the mother fly into it. "Brother," said he to *Berard*, "what would you say to a person that should propose to go and take the eggs from under that bird without alarming it?"—"I should tell him," answered the younger brother, "that he was a fool, and proposed a thing impossible to be done."—"Well, learn my friend, that he who cannot accomplish so practicable a theft, is but a booby in his profession. Observe me." This said, he immediately climbs the tree. Having reached the nest, he makes a hole in it underneath, receives softly in his hand the eggs, as they slip through the opening, and brings them down, desiring his companions to observe that not a single egg was broken. "By my soul," cries *Berard*, "I must allow you to be an incomparable thief; but if you could go and replace the eggs under the mother, as quietly as you have taken them from her, we should acknowledge you our master."

Hamet accepts the challenge, and again mounts the tree; but his brother designed a trick upon him. The latter, as soon as he sees the other at a certain height, says to *Travers*: "You have just been a witness to *Hamet's* dexterity; you shall now see what I can do in the same way." He instantly climbs the tree, and follows his elder brother from branch to branch; and while the latter has his eyes fixed upon the nest,

entirely taken up with his design, and watching every motion of the bird, the slippery rogue loosens his trowsers, and brings them down as a signal of triumph. *Hamet*, in the mean time, contrives to replace all the eggs; and coming down, looks for the praise due to so clever an exploit. "O, you want to deceive us," said *Berard*, bantering him; "I'll wager that you have concealed the eggs in your trowsers." The other looks, sees that his trowsers are gone, and soon finds out the trick of his brother. "Excellent rogue," says he, "to outwit another!"

As for *Travers*, he was lost in equal admiration of these two heroes, and could not determine which had the advantage. But he felt himself humbled at their superiority; and piqued at not being able to contend with them, cried, "Friends, you are too knowing for me. You would escape twenty times, when I should be the scape-goat. I perceive that I am too awkward to thrive in this business; so I shall go and follow my own trade. I renounce thieving for ever. I have good strong arms, and will return home and live with my wife. With the help of God, I shall be able to procure a subsistence." He fulfilled his declaration, and returned to the village. His wife loved him; he became an honest man, and set himself to work with so much industry, that at the close of a few months he had earned wherewithal to buy a hog. The animal was fattened at home. At Christmas he killed it; and having hung it in the usual way, against the wall, he went into the fields. But it would have been much better for him to have sold it. He would then have saved himself a vast deal of uneasiness.

The two brothers, who had not seen him since their separation, came at this very time to pay him a visit. The wife was alone spinning. She told them, that her husband was just gone out, and that he would not return till night. With eyes accustomed to examine every thing, you might have sworn the hog could not escape their notice. "Oh, ho!" said they, on going out, "this fellow is going to regale, and did not think us worth inviting. Well, we must carry off his pork, and eat it without him." The rogues then laid their plot; and till night should enable them to act, they went and concealed themselves behind a neighbouring hedge.

At night, when *Travers* returned, his wife told him of the visit she had received. "I was much alarmed," said she, "at being alone with them; they had so suspicious an appearance, that I did not venture to ask either their name or business. But they searched every corner with their eyes; I don't think a single peg escaped their notice."—"Ah! it must have been my two queer companions," cried *Travers* in great trouble; "my hog is lost; and I now heartily wish that I had sold him."—"We have still a resource," said the wife. "Let us take down the pork, and hide it somewhere for the night,

To-morrow morning you may consider what is to be done." *Travers* adopted his wife's advice. He took down the pork, and laid it under the bread-oven, at the opposite end of the room; after which he lay down, but not with his mind perfectly at ease.

Night being come, the two brothers arrived to accomplish their project; and while the eldest kept watch, *Berard* began to penetrate the wall in that part where he had seen the pork hanging. But he quickly perceived that nothing was left except the string by which it was suspended. "The bird is flown," said he; "we are come too late." *Travers*, whom the dread of being robbed kept awake, thinking he heard a noise, waked his wife, and ran to the oven to see if the pork was still safe. He found it there; but as he was also apprehensive for his barn and stable, he determined to make the circuit of them; and went out armed with a hatchet. *Berard*, who heard him go out, took the advantage of that opportunity to pick open the door; and approaching the bed, and counterfeiting the voice of the husband, "*Mary*," said he, "the pork is removed from the wall; what have you done with it?" "Don't you remember, then, that we put it under the oven," answered the wife; "what, has fear turned your brain?" "No, no," replied the other, "I had only forgot. But stop, I will secure it." In saying which, he lifts the pork upon his shoulders, and runs off.

After having gone his rounds, and visited carefully his doors, *Travers* returned to the chamber. "I have got a husband," said the woman, "who, it must be confessed, has a curious head upon his shoulders; to forget one moment what he had done with his pork another." At these words *Travers* set up a cry; "I told you they would steal it from me; it is gone, and I shall never see it more." Yet, as the thieves could not be gone far, he had still some hopes of recovering it; and instantly ran after them.

They had taken to a bye path across the fields, that led toward the wood, where they intended to hide their booty. *Hamet* went before, to secure the way; and the brother, whose load was a considerable impediment, followed him at a small distance. *Travers* soon came up with the latter. He saw him plainly, and recognized him. "You must be somewhat tired," said he, assuming the voice of the elder brother; "give me the load, and let me take my turn." *Berard*, who thought his brother *Hamet* was speaking to him, gives *Travers* the pork, and walks on. But he had not proceeded an hundred yards, before, to his great astonishment, he falls in with *Hamet*.

"Zounds!" cried he, "I have been ensnared. That rogue *Travers* has taken me in; but see if I cannot make amends for my folly."

He then strips himself, puts his shirt over his clothes, makes

himself a kind of woman's cap, and in that trim runs as fast as he can by another path to the house of *Travers*, whose arrival he waits at the door. As he sees him approaching, he comes, appearing as his wife, to meet *Travers*, and asks, with a feigned voice, whether he had recovered the pork. "Yes, I have it," answered the husband. "Well, give it me, and run quickly to the stable; for I heard a noise there, and I fear they have broke in." *Travers* throws the carcase upon the other's shoulders, and goes once more to make his round. But when he returns into the house, he is surprised to find his wife in bed, crying, and half dead with fear. He then perceives that he has been again cheated. Nevertheless, he was determined not to give out; and, as if his honour were concerned in this adventure, he vowed not to give up the contest, till by some means or other he came off victorious.

He suspected that the thieves this trip would hardly take the same road; but he knew the forest was the place they would make for, and accordingly went the shortest way to it. They had, in fact, already got there; and in their triumph and eagerness to taste the fruit of their dexterity, they had just lighted a fire at the foot of an oak, to broil a piece of the meat. The wood was green, and burned but indifferently; so that, to make it blaze, they were obliged to go and gather some dried leaves and rotten branches.

Travers, whom the light soon directed to the thieves, takes the advantage of their distance from the fire. He strips himself entirely naked, climbs the oak, suspends himself by one arm in the position of one who had been hanged; and when he sees the rogues returned and busy in blowing up the fire, he roars out with a voice like thunder: "Unhappy wretches! you will come to the same end with me!" The two brothers in confusion imagine they see and hear their father, and think of nothing but their escape. The other quickly snatches his clothes and his pork; returns in triumph to his wife, and gives her an account of his recent victory. She congratulates him with a kiss on so bold and well executed a manoeuvre. "Let us not yet flatter ourselves with too much security," said he. "These queer fellows are not far off; and so long as the pork subsists, I shall not think it out of danger. But boil some water; we'll dress it; and, if they return, we shall see what methods they will devise to get hold of it again." The one then made a fire, while the other divided the carcase, and put it piece by piece into the kettle; they both then seated themselves to watch it, one on each side of the fire-place.

But *Travers*, who was almost exhausted for want of rest, and fatigued by the operations of the night, soon began to show a propensity to sleep. "Go, and lay yourself down," said the wife. "I will take care of the pot; all is fastened; there is nothing to fear. At all events, if I should hear a

noise, I'll give you notice." On this assurance, he threw himself in his clothes upon the bed, and immediately fell fast asleep. The wife continued for some space of time to watch the caldron; but drowsiness began to overpower her likewise; and at last she fell asleep in her chair.

In the mean time our thieves, after recovering from their alarm, had returned to the oak; but finding there neither pork nor man in chains, they easily unravelled the plot. They conceived themselves dishonoured, if in this conflict of stratagems *Travers* should finally have the advantage. So they returned to his house resolved, for the last time, to strain their ingenuity to the utmost.

Before they undertook any thing, *Berard* looked through the hole he had made in the wall, to see if the enemy were upon their guard. He saw on the one hand *Travers* stretched out upon his bed, and on the other the wife, whose head nodded from one side to another, with a ladle in her hand, while the pork was boiling in the caldron. "They had a mind to save us the trouble of cooking it," said *Berard* to his brother; "and indeed it was the least they could do, considering what work they have given us already. Be steady, and rest assured that I will help you to some of it." He then goes and cuts down a long pole, which he sharpens at one end. With this pole he climbs upon the roof; and letting it down through the chimney, he sticks it into a piece of pork, and raises it up.

Travers at that instant happened to awake. He saw the manoeuvre, and judged that with such expert enemies peace was preferable to war. "Friends," cried he, "you have not done right in breaking through the roof of my house; and I have also been to blame in not inviting you to partake of my pork. Let us contend no longer for the superiority in artifice; for it is a contest that would never have an end; but come down, and let us feast together."

He went and opened the door to them. They sat down together at table, and were heartily reconciled to each other.

THE WISHES.

THE duke *d'Osso*, viceroy of *Naples*, often used to take delight in walking through the city in disguise, with no other attendant than one lacquey; in order to discover what were the sentiments of the public in general with regard to his administration; not that he might punish them for their temerity in censuring his conduct, but that he might ease them of the

grievances they complained of, as far as was consistent with his duty to his sovereign.

As he was going his rounds one night, he perceived three soldiers sitting upon a bench at the door of a public house, who, by their mirth and festivity, seemed in want of nothing to complete their happiness.

The duke, who had a longing inclination to know the subject matter of their discourse, dismissed his lacquey, and joined the soldiers, who gave him a hearty welcome, and offered him share of their liquor, which he accepted. When the bowl had gone round pretty freely, and many jovial songs been sung, one of the soldiers proposed to his comrades that, by way of pastime, each of them in their turn should wish for that which he thought would render him happiest during the remainder of his life; "and to begin," said the soldier, who first made the proposal, "I wish I had the sum of one thousand crowns; I should then think myself happier than even the viceroy himself."—"That is a mercenary wish," quoth the second, "beneath the garb of a soldier; but for my part, I wish he would make me one of the captains of his guards; I should then esteem my lot preferable to his."—"If I might form a wish," cries the third, "I do assure you, that neither of your wishes would have charms sufficient to attract me. The height of my ambition would be, to obtain a night's lodging with the vicereine, his spouse. I should then think myself far happier than both of you together."—"Come," said they, addressing themselves to the viceroy, "let us now hear your wish."—"I wish," said he, "that I were viceroy. I would endeavour to render each of you happy in his wish."

"An hearty fellow, egad!" cried the soldiers shaking him by the hand, "though we would much rather forego our wishes, than change our viceroy; for 'tis impossible to live beneath a milder or a gentler sway. All our wants are amply supplied; and he governs with the goodness and lenity of a parent."

This eulogium, though much short of what he deserved, was yet far from being displeasing to the viceroy.

The soldiers now took their leave, in order to return to the garrison; and the viceroy happening to meet, at that very instant, an officer who belonged to the guards, ordered him to inquire the names of these three soldiers, whom he showed him at a distance, and what company they belonged to; and to bring him intelligence the next morning without fail.

The officer acquitted himself punctually of his commission, and waited on the duke at the time appointed, with the intelligence he desired; who sent an order to their captain, to send those three soldiers immediately. "Speak boldly," said the duke, when they came into his presence, "and take heed you do not deviate from the truth. What was the subject of your discourse last night, at such an hour, and in such a place?"

The soldiers were astonished, and began to gaze at one another, but dared not to make a reply. "Harkye, gentlemen," continued the duke, "to the point immediately, or I protest you shall all three be tied up to the halberds for your disobedience." The soldier who proposed the topic of wishing the preceding night, being the boldest of the three, took upon himself at length to be spokesman. "My lord duke," said he, "I confess we were discoursing together last night, at such time, and in such place as your excellency has mentioned; but our discourse was general, and I really cannot recollect any thing in particular."—"The discourse you then held was relating to me," said the viceroy. "You know best whether I have been rightly informed. But let me advise you, once again, not to excite me to anger, by non-compliance with a known truth."

The soldier perceiving that the duke grew warm, thought he had better comply with his orders, lest he should, as he threatened, proceed to extremities. "My lord duke," said he, "I will tell your excellency the subject of my discourse at that time, humbly hoping you will be pleased to pardon the freedom of a conversation that passed over the bottle. My comrades and I, being in a merry mood, agreed, the more socially to pass away the time, that each of us in his turn should wish for that which would render him most happy for the remainder of his days; and I remember to have said that the sum of one thousand crowns would render me happier than your excellency."

The duke sent immediately for his treasurer, and ordered him to pay one thousand crowns to the soldier, who went away as happy as a man can be who is in possession of all he desires. "And you," said the viceroy, turning to the second, "what was your wish?" The soldier, emboldened by the duke's liberality to his comrade, answered without hesitation, "My lord, I said, that if I was one of the captains of your excellency's guards, I should esteem my lot infinitely preferable to yours."—"Well," resumed the viceroy, "you shall not have any cause to reproach me for being less liberal to you than to your companion. From this moment be happy in your wish. I will promote one of the captains of my guards, and you shall enjoy his place. And now," continued he, addressing himself to the third, "let us hear your wish."—"Ah! my lord," said the soldier, trembling and confounded, "I hope your excellency will be graciously pleased to excuse me. We were at the public house, where we drank so freely that we knew not what we said; at least that was my case."—"Speak," resumed the duke, "immediately, and to the purpose, lest I make you repent of your disobedience." The poor fellow, well knowing the duke would be obeyed, replied, in a voice as full of quavers as an opera singer, "My lord, I was rash enough to say, little imagining it would be brought to your excellency's ears,

that a night's lodging with the vicereine would render me happier than if I were to enjoy the wishes of both my comrades together; but, my lord," continued he, casting himself at the duke's feet, "pardon, I beseech you, the temerity of a man, who spoke without thinking."

The viceroy commanded him to rise. "I am sorry, friend," said he, "that it is not in my power to grant your request. If it was, you should return as happy as your companions. All that I can do to serve you is, to speak to her in your favour. Come, follow me." The poor fellow, trembling every joint, would have given both his ears to be well extricated from this dilemma; but the duke, who would take no denial, insisted on his following him to the apartment of the vicereine, whom they found at her toilette.

The duke having previously acquainted her with the soldier's wish, took him by the hand; and presenting him to his lady, "This," said he, "is the only person capable of making you happy in your wish. Obtain her consent, and be assured, I shall not oppose your happiness." The soldier hung down his head; and the vicereine, highly offended at his insolence, would have ordered him the strapado, had not the duke interposed, who sent him away safe and sound, ~~thinking~~ the mortification he would undergo, in not having formed a more reasonable wish, in which he would probably have been indulged as well as his companions, punishment sufficient.

THE WIDGEON; A TALE.

JACK SAWWELL, as honest a carpenter as ever drove nail in timber, lived as happy a life as man could live, till his good or bad genius (I know not which) inspired him to do penance for his sins—I mean to marry. He married then; alas! the day. Mrs. *Anne* (for so the good creature was called whom he deigned to make bone of his bone) took great care, like the rest of her sex, to put on her best airs before marriage. You would have sworn she could not say boh to a goose; and yet, between you and I, she was a very *Xantippe*. She lisped out "honour and obey," in so humble, so compliant a tone, that *Plumpjoles* the parson, turning up his eyes to heaven in admiration, compared this couple to the primitive pair, and prayed heaven to shower down its choicest blessings upon them.

Well—the honey-moon, you may easily imagine, wained an uninterrupted scene of rapturous delights. Not so, egad! You are shrewdly mistaken in your opinion. Madam, whose

temper, like a brooding tempest, had kept lowering a while, only to pour down with greater impetuosity, began the very next day to give him a specimen of what he was to expect *in futuro*.

Honest *Sawwell* arose the next morning, highly delighted with the passive obedience of his wife, and went to work as usual; for he was an industrious pains-taking man; none of your holiday-makers. Before he went out, he gave his spouse half a guinea. "My dear," said he, "buy us something nice for dinner, though it cost a shilling extraordinary; let us go through the week as merrily as we began it." Would you believe it, Mrs. *Anne*, for once in her life, paid an implicit obedience to her husband's commands. Probably, her passion for tit bits reigned predominant that day. That is the only reason I am capable of assigning for her condescension. To market she went, and purchased a wild duck, as she thought, and as the poulterer swore; but we can assure our readers, from very good authority, that it was nothing more than a widgeon; which bears so near a resemblance to the wild duck, that none but connoisseurs can distinguish the one from the other.

When the husband came, "my dear," said she, "what do you think I have bought for dinner?"—"I don't know," says he; "mayhap you have bought a goose."—"No," replied she, "but I have bought as fine a wild duck as ever you set your eyes on." Having deposited her duck upon a dish, poured her gravy over it, and added the necessary garnish of slices of lemon, she served it up.

The carpenter now returned from whetting his knife upon the stairs; and casting his eyes upon the dish, "Zounds! *Nan*," cried he, "why, sure, you did not buy this for a duck!"—"Not buy that for a duck! Why, what did I buy it for then?" cries she, tossing up her head. "Why, 'tis no more a duck than I am a duck," replied the carpenter: "take my word for it, 'tis nothing but a widgeon."—"A widgeon! a fool's head!" cried his wife in a rage; "do you think I don't know a duck when I see it as well as you do? Besides, the woman said it was a duck."—"The woman is a lying jade," said the carpenter, "I'll warrant you imagine the woman knows better than I do, who am a *Lincolnshire* man, and have killed scores of them in the Fenns."—"Why now, only behold the obstinacy of the man," cries Mrs. *Anne*, "why, I tell you again, it is a duck, and it shall be a duck."—"My dear," said the carpenter, who had much of the philosopher in his temper, "you do not consider, that while we are spending our time in idle disputes, the widgeon stands cooling."—"Tis no widgeon, I tell you again," says the wife, "but a duck."—"Well then, my dear," replied he, "let it be a duck, for peace sake."—"For peace sake, or not for peace sake," continued she, "it is a duck, and I will take my oath it is a duck."

"I own it," said *Sawwell*, "it was I that was in the fault; let us agree to drop the discourse, and do you cut up the duck." His wife, resolving to have the last word, continued to harp on the same string all the while she was carving. "Yes," says she, looking attentively at her husband, "look as spiteful as you please, 'tis a duck."

Sawwell, who had lost all patience, rose from his chair. "Hang you, for a termagant hussy, I have been fool enough to let you have your own way, for the sake of a quiet life, and yet that will not content you, but you must be bringing up the old story again. Hold your tongue, or, by George, I'll cuff you handsomely."—"Hold your tongue!" said she; "why should I hold my tongue, when I know it is a duck? You cuff me! I defy you, you villain. Touch me, at your peril. I'll clapper claw you, you rogue. Yet, 'tis a duck. In spite of your teeth, 'tis a"—duck she would have said, but a stout box from her husband made the word recoil again down her throat; and now a most dreadful combat ensued: pinching, scratching, tearing, cuffing, and bruising. The victory, which had long remained doubtful, declared at length in favour of the husband; and the wife, totally defeated, fled into the street, still crying out, "'tis a duck, 'tis a duck." *Sawwell* having lopped off a leg and a wing, marched away to the next public house, ate his dinner in peace, and returned to his evening work. When he came home at night, all was quiet; no mention made of the quarrel. They sipped their lamb's-wool together, and went to bed; where Mrs. *Anne* conformed again to the doctrine of passive obedience, as she had done the preceding night.

The next day, at dinner, "my dear," says she to her husband, "I hope in God, we shall eat our bit to-day with a little more comfort than we did yesterday. You must confess, however, that you were in a very ill humour."—"Nay, my dear," replied the carpenter, "don't say so; it was the effects of your obstinacy. Did I not desire you to drop the discourse? It seemed to me as if you took a pleasure in contradicting me, and making me angry."—"Nay, but how was I to blame?" cried she. "I only said it was a duck; and a duck it was, that I am certain of."—"Come, come, *Nan*, don't begin again, but let me live peaceably and quietly, can't you?"—"With all my heart," replies she. "I am sure, if nobody loved quarrelling better than I do, there would be more peace and harmony in the world than what there is. But, however, I am certain as how it was a duck, if I was to die this moment."—"Nay, hold your tongue, once again," said the carpenter, who began to grow warm. "Why should I hold my tongue," replies she, "when I know it was a duck?"—"Zounds!" woman," cried *Sawwell*, whom her obstinacy had irritated, "if you will not be silent, I'll serve you as I

did yesterday."—"No, that I will not," says she, "it was a duck, and I will swear it was a duck." And now, an hearty cuff from the carpenter was the signal to engage. Mrs. Anne, with nimble fingers, seized with both hands upon a dish, big with the remains of their dinner, and darted it at her husband's noddle; but, by the interposition of some deity, the dish took a contrary course, and fell among a set of china, which Mrs. Anne had purchased the day before. Three cups, two saucers, and the lid of a broken tea-pot, fell sacrifices to her fury.

The carpenter at length, tired of waging so unequal a fight, seized upon a crab-stick that stood near him, which was a twin brother of that of the famous parson *Adams*, of whom *Fielding*, in his excellent novel, makes such honourable mention; and the victory, which had hitherto been doubtful, began to declare itself in his favour; when the appearance of the neighbours, who had been disturbed by the uproar, put a final conclusion to the combat. By their friendly interposition, the breach was soon cemented, and they passed the ensuing night as lovingly as two turtles; but the next day, at dinner, the duck was brought upon the carpet, and a battle fought and won, as usual; and from that time to this, not a day has passed, but has been productive of the like consequences.

THE

LUCKY DISASTER.

IT often happens that those events which we esteem to be the most disastrous and contrary to our wishes, are the very means which tend to accomplish our desires. The truth of this will be clearly evinced by the following history of an affair, which lately happened at *Paris*.

Monsieur *Mignard* was an eminent apothecary at *Paris*, who was left a widower at the age of fifty-five, with an only child, a daughter of thirteen years of age. For five years he turned his whole attention to her improvement; and at the age of eighteen she was one of the most accomplished young women of her rank in *Paris*; beautiful to an astonishing degree, fair as an ermin, sprightly as a young kid, and amorous as a kitten.

Her father loved her to a degree of dotage; yet he was very jealous of her conduct; and to keep her in the strictest bounds, till she was married to a young physician, the son of Dr. *Eloy*, a particular friend of his, for whom he designed her, he brought madame *Agnes*, a widow of small fortune, advanced age, and great devotion, into his house as gouvernante to mademoiselle *Susan*.

Young doctor *Eloy* was no very promising object to mademoiselle *Susan*; his stiff formal manner, his pedantic language, and the very little complaisance he showed to her, was the more disgusting in proportion to the assiduities, the tender speeches, genteel form, and engaging manners of the chevalier *Gorillon*, a young gentleman of good family, but small fortune, who had for some time paid his secret addresses to her. And on the other hand, madame *Agnes*, full of charity, tenderness, and passion, wisely weighing the difference between the repeated presents of the chevalier and the sordid avarice of the doctor, sympathized in the amorous pains of her fair charge; and being assured that the courtship tended to an honourable end, resolved to give them all the assistance in her power.

Thus circumstanced, the lovers had frequent opportunities of conversing with each other, in presence of madame *Agnes*; and nothing was wanting to complete their mutual happiness but the consent of monsieur *Mignard*, who seemed too fond of the young doctor to enter readily into their measures; and having one day made fresh and pressing instances to his daughter, she thought it necessary to acquaint the chevalier with them; and therefore sent for him to come to her at nine o'clock, by which time she knew her father was to set out for *Pontoise*, on an affair of importance, which would detain him two or three days.

The chevalier did not fail of coming at the appointed hour, and was led by madame *Agnes* into monsieur *Mignard*'s chamber, where she left him till her young lady could get rid of some company who had come to visit her.

It had happened, that the day before, the apothecary had been employed in distilling a water of a sleepy and stupifying quality, which, on his return, was to lay a gentleman in a profound sleep, while a very painful operation was performed upon him. This water he had put into a pint decanter, and placed on his chimney-piece just before he went out of town. During the time that the chevalier waited for his dear *Susan*, he espied the decanter; and having been most of the afternoon at tennis, was very thirsty; and taking it for clear water, poured it out in a large glass, and drank it off.

One eighth part of the quantity was sufficient to set any man asleep; whence it may be easily judged what a profound sleep so extravagant a dose must cause; his limbs were immediately benumbed; his head confused; he tried to reach the couch which was in the room, but fell on the ground in a death-like sleep.

The company staid with mademoiselle till eleven o'clock; and as soon as she was at liberty, she went with *Agnes* to her father's chamber, where she found the chevalier stretched out upon the floor. She thought he was fallen in a fit, and tried every method to bring him to himself, but all in vain; for

having pinched, pricked, nay burnt him in some places, without being able to bring him to life, they concluded he was dead.

What grief for the young lady! What a most terrible embarrassment for them both! They consulted together till midnight, what to do with the body; when, every person in the house being asleep, and the street clear, they concluded they could do nothing better than carry him to the end of the next street, and leave him to the disposal of fortune.

Madame *Agnes* went softly into the street, to see if any persons were passing by; when she beheld, at a gunsmith's nearly opposite, a long wooden box, in which a quantity of musquets had been that day brought to be repaired, and the gunsmith's men, after taking them out, had forgot the box they came in. This *Agnes* thought was a very convenient place to put the body of the unfortunate chevalier; and accordingly, she took him on her back, while the weeping *Susan* supported his feet; and they placed him in the box, softly covering him with the lid; and putting the nails thereof into the same holes from whence they had been drawn, they afterward retired to enjoy their grief at leisure.

They had just entered into their own house, when the gunsmith remembering that his lads had left the box in the street, called them up, and obliged them to bring it in. The young fellows got up grumbling; and being half asleep, did not pay any regard to the weight of it, but brought it into the back room before the shop, which served as a kitchen, in which the gunsmith's niece and maid-servant lay; and putting it on a long dresser, where it hung over at each end, they returned to bed.

About three o'clock in the morning, the effects of the sleepy draught being gone off, the chevalier awaked; and finding all dark round him, was in surprise. He felt about, and perceived he was in a kind of box which did not permit him either to rise or turn round; and impatient to find himself thus confined, he knew not where, he strove to turn himself, and with such violence that the box fell from the dresser; and the lid being but lightly put down, it flew open with the fall, and he got out, and began to walk on his tip-toe to find where he was.

The noise made by the fall of the box was so great, that it awaked the niece and the maid; who, in a great fright thereat, and hearing somebody in the room, called out, "who's there?" The chevalier not daring to make any answer, they repeated their cries, pulled the bell, and awaked the whole house. The gunsmith and his people came with a light, and found poor *Gorillon*, who was feeling about for the door, to make his escape.

The gunsmith called out "a thief!" and sent to the next commissary, while the chevalier opened his eyes with inconceivable astonishment to see himself in an unknown place, and

surrounded with countenances he had never seen before. But his consternation was still greater when the commissary entered, received the complaint of the gunsmith, "against this certain person, unknown, who had entered his house in the night, with a manifest intent to rob or murder—or both." The deposition was wrote down, and the commissary seized him as a thief taken in the fact. They searched him; they interrogated him; and demanded to know how he had gotten into the house, and where he had hid his false keys; for it did not appear that the house was broke open.

Gorillon, in the utmost confusion, answered very unsatisfactorily; and, unwilling to mention his dear *Susan*, gave such absurd excuses, that the commissary had him fettered, and committed him to the prison of the *Chatelet*; where he was put into a dungeon, as a wretch destined to the gallows.

The next morning the judge, being informed of this supposed thief, examined him with great strictness. Joining the ridiculous answers he made to the fact of his being found in the house, proved by irreproachable witnesses, he ordered him to be brought before him for his final examination and sentence.

In the mean while, this extraordinary affair spread through *Paris*, and came, on the fourth day, to the ears of madame *Agnes* and mademoiselle *Susan*, who were greatly affected at the news, and could not imagine how a man whom they had carried dead out of the house, could be alive, and in expectation of the gallows four days afterward; and being ignorant of the particulars of what had happened at the gunsmith's, madame *Agnes*, for farther information, went to the *Chatelet*, where she heard the whole of the charge against *Gorillon*, who was not admitted to see any person, and would certainly be hanged.

The same day monsieur *Mignard* came home from *Pontoise*; and missing his bottle of narcotic water, made a great noise about it. *Agnes*, who had returned from the *Chatelet*, answered him peevishly, that he made a greater disturbance about the water than it was worth; which produced from him an explanation of the value and virtues of the same, in such a manner, that *Agnes* soon conceived an idea of what must have befallen the poor chevalier. She imparted her sentiments to the young lady, who joined in her opinion. A consultation was immediately held, how to save *Gorillon* from his approaching fate; to which there were two difficulties; the first, that *Susan*'s father would discover what she would rather wish to conceal; and the other, how very hard it would be to remove from the judge a prepossession which often makes three-fourths of a proof. Nevertheless, love surmounted these obstacles; and to lose no time, *Susan* accompanied *Agnes* to the gunsmith's house, where, wishing to speak with him apart, she related the chevalier's misfortune in a manner so simple, so tender and affecting (intermixing sighs and tears with her narrative), that

the honest gunsmith, who had listened to the whole with the utmost attention, and remembered the affair of the box, soon perceived the truth of the story, which was fully confirmed to him on visiting his neighbour the apothecary, who acquainted him with the loss of his stupifying water, and its very great virtues.

The gunsmith, without saying any thing more to monsieur *Mignard*, took *Susan* and madame *Agnes* with him to the judge, and related the whole history to him; but, as justice sets out with the swiftness of a stag in the prosecution of an accused person, and marches a tortoise's pace to the acquittal, so the magistrate seemed little disposed to believe the exculpation of the supposed criminal. Nevertheless, he could not refuse a fresh examination of the chevalier in the presence of his prosecutor, who was now become his chief advocate. *Gorillon*, who was now under no restraint in his answers, declared his assignation with *Susan*, and that he drank the fatal water. *Susan* and *Agnes* confessed the manner in which they conveyed him to the gunsmith's box, and the rest followed very naturally; so that *Gorillon*'s innocence clearly appeared, and he was acquitted, and set at liberty.

The honest gunsmith, shocked to think he had well nigh caused the death of an innocent person, conceived a warm affection for him; and to recompence him for the trouble he had brought upon him, he so powerfully mediated with his neighbour, Mr. *Mignard*, that in a few days the chevalier was married to the amiable *Susan*.

THE

HUNCH-BACK'D MINSTRELS.

AT *Douay* lived a burgher, esteemed for his prudence and his probity throughout the town. Unfortunately for him, he was not in very affluent circumstances; but he had a daughter, whose beauty and accomplishments made him forget the scantiness of his fortune.

On the banks of a river, and at a small distance from the town, there stood a castle; at the foot of which was a bridge across the river. The owner of this castle was a hunch-backed object of deformity. Nature had exhausted her ingenuity in the formation of his whimsical figure. She had provided this baboon, in lieu of sense, with a monstrous large head, which was in a manner lost between two high shoulders, and covered with a prodigious quantity of thick hair. His neck was short,

and his face so shockingly deformed, as almost to terrify the beholder.

Such was the picture of the *Castellan*; who, notwithstanding all his ugliness, took it into his head to be enamoured of the burges's beautiful daughter. He went still farther. He even ventured to demand her in marriage; and as he was the richest man in the district (for he employed his whole life in amassing wealth), the poor girl was delivered up to him. But this acquisition did not add to his happiness. Full of jealousy, from a consciousness of his personal defects, he had no rest or tranquillity of mind either by day or night. He was perpetually going backward and forward, prying and watching in every corner, and never suffering any one to come within the doors, except such as brought something that was wanted in the house.

One of the *Christmas* holidays, as he was standing sentry at his gate, he was accosted by three hunch-back'd minstrels. These men had made a party together, on purpose to amuse themselves at the expence of their rich brother in deformity. They saluted him in that quality, and demanded brotherly entertainment; and, at the same time, to demonstrate the affinity, each displayed his hunch. This pleasantry, which one would suppose could not have been very acceptable to the lord of the castle, was nevertheless extremely well received. He conducted the minstrels to his kitchen, served them with fowl, pease, and even gave each of them at parting a piece of money. But when they were at the gate, he called out to them; "observe this house attentively, and take care that you never think of setting foot in it again; for if ever I catch you here, you shall take your last draught at the bottom of that river."

Our musicians laughed at this threat of the *Castellan*, and took the road toward the town, singing, dancing, and skipping in a ridiculous manner, to show their contempt of him. He, on his part, without bestowing the least attention on them, went out and took his walk toward the country.

His lady, who saw him cross the bridge, and who had heard the minstrels, called them to her, intending to amuse herself for a few minutes by hearing them play and sing. They returned into the house; when the doors were shut, and the musicians began to play some of their gayest and most approved airs for the entertainment of the lady.

She had just entered into the spirit of this diversion, when, on a sudden, the husband's knock was heard at the door. The fiddlers gave themselves up for lost, and the wife was seized with the utmost consternation; indeed, all four had equal cause for their terrors. The lady in this dilemma happily discovers three empty trunks in a room; she puts a fidler in each, shuts the covers, and goes to open the door for her husband.

He had come only to pry into his wife's concerns; according

to custom: so, after a short stay, he went out again; not, as one may conjecture, to the great dissatisfaction of the lady. She instantly ran to the trunks, in order to free her prisoners; for the night approached, and her husband could not be long absent. But, conceive her alarm, when she found them all three suffocated! She almost wished herself in the same situation. However, she prudently considered, that all the lamentation in the world would be too late to remedy the evil. The object now was, to get rid of the dead bodies; and there was not a moment to be lost in attempting it.

She ran to the door. Seeing a countryman pass, "Friend," said she, "have you a mind to be rich?"—"To be sure I have, lady. Try me, and see whether I have any objection." "Well, all I ask in return, is a service that you can render me in a moment; and I promise you thirty well told livres; but you must take a solemn oath to be secret." The countryman, tempted by the offer of so large a sum, entered into all the obligations she required. The lady of the castle then led the countryman into her apartment; and opening one of the trunks, told him all that she required him to do, was to take the dead body he saw there, and to throw it into the river. He asks her for a sack, puts the carcase into it; and going down, pitches it from the bridge; then returns, all out of breath, for his payment.

"I wish nothing more than to satisfy you," said the lady; "but you will allow, that the bargain we made should be fulfilled on both sides. You agreed with me to rid me of the dead body; but here it is again; look at it yourself." At the same time she shows him the second trunk, which held another of the hunch-backs. The clown was confounded at the sight. "What the devil, is he come back again? I thought I had pitched him over completely. It is assuredly a forcerer; but, by all that's good, I'll go through with it; he shall have another leap into the water." He instantly stuffs the second carcase into the sack, and goes to throw it, as he did the other, into the river; taking care to put his head undermost, and to see that he fell into the water.

In the mean time, the lady changed the position of the trunks; so that the third, which was full, stood in the situation of the first. When the countryman entered, she took him by the hand; and conducting him toward the remaining carcase, said, "you were certainly right, my friend; this must have been a forcerer, and there never was his equal. For, do but observe, there he is again." The clown grinds his teeth with rage. "What then, by all the devils in hell, am I to be all day carrying this cursed hunch-back? The villain is determined not to die; but we shall see how that will be." He then raises the body, with the most dreadful imprecations; and after tying a large stone about his neck, throws him into the

middle of the stream, threatening violently, if he should escape a third time, to cudgel him to death.

The first object that presented itself to him on his return, was the master of the house, who was coming home. At this sight the clown was almost beside himself. "What! are you there again; and is it impossible to get rid of you? Come, I see that I must make away with you at once." He immediately rushes upon the *Castellan*, and knocks out his brains; and in order the more effectually to prevent his return, he throws him into the river tied up in the sack.

"I'll venture a wager you have not seen him again this last time," said the clopsole to the lady, when he returned to her chamber. She answered, that she had not. "Yet you were not far from it," replied he; "for the forcerer had got as far as the door. But I took care of him. You may make yourself easy, madam. I'll answer for it, you'll not be troubled with him again."

It was no difficult matter for the lady to understand this declaration. In fact, she knew but too well what he meant by it; but the misfortune was, there was no remedy; and it was necessary for her to take comfort. As to what remained to be done, the countryman was paid with exact punctuality the sum he had been promised by the lady; and perhaps neither the one or the other ever knew a happier day.

THE CONJURER.

A POOR old villager, who went in the country by the appellation of *Robin*, who had always earned his bread by the sweat of his brow, and to whom a morsel of fat bacon was princely regale, had heard so much said in commendation of delicious fare, as partridges, pheasants, ortolans, and such like; and those nectarious liquors Burgundy and Champagne, that he longed so ardently for such a regale, as to think he could be very well contented to die, provided he might first be permitted to satisfy his longing.

Necessity is the mother of invention, as the proverb goes; the truth of which is verified by daily experience. *Robin*, whose ability was far from sufficient to procure those dainties, hit upon a scheme which he imagined would infallibly secure him success.

He resolved to travel to a distant part of the country, where he was not known, and take upon him the title of a conjurer; a

profession which has ever commanded great respect, both in town and country; and that in case any person, whose wit proved lighter than his purse, should be fool enough to confide in his art, he would stipulate for three dainty repasts, before his oracle should deign to break silence.

Before he set out on this expedition (what will perhaps seem very surprising to such of our readers who are uninspired by the muses), he weighed in a just and equal balance the dainties he promised himself to enjoy, against the kicks and cuffs he must inevitably receive, when found out to be an impostor; when, lo! the kicks and cuffs turned the beam. And now having equipped himself with a large hairy cap, made of the skin of a badger, a pair of whiskers in which a *Spaniard* might have taken pride, and a common prayer-book, in old print, by way of a conjuring-book, he bade adieu to his village, and directed his steps to more populous cities; publishing wherever he came, his great and profound science in the art of divination.

He arrived at length at the hospitable gates of sir *Tony Simpleton*, baronet; with whom most of our readers we presume are acquainted; for no family in *Britain* can boast of a more extensive progeny. Their origin is easily traced beyond the deluge; and their illustrious ancestors have often wielded the royal sceptre. Now so it happened, that a day or two before the arrival of honest *Robin*, three of sir *Tony's* servants, who had long since formed a combination against a certain diamond ring of great value, which lady *Simpleton* usually wore on her finger; and having found it straying upon her toilette, had seized it as a lawful prize, with an intent to dispose of it the first opportunity, and share the spoil among themselves. My lady, extremely afflicted for the loss of her brilliant, hearing of the great fame of our conjurer, which had by this time spread all over the country, resolved to apply to him in order to gain intelligence of her ring.

My lady was struck with most reverential awe at the venerable appearance of our conjurer, who acted his part to the life. "Madam," said he, "it is needless for you to enter into any detail of your loss. I know, by virtue of the occult science I profess, that you have lost your diamond ring; and am much better acquainted with every circumstance than your ladyship."—"Good God!" cried my lady, amazed that the conjurer should be acquainted with what everybody in the town knew as well as himself, "what a wonderful man! what a fine thing it is to be a conjurer!"

She now began to inquire very earnestly whether she might entertain any hopes of recovering her ring? *Robin*, with the greatest gravity, assured her, that within the space of three days, which he required to consult the planets, he would engage to produce the ring, though it lay at the bottom of mount

Atna. "But," added he, "the search will be attended with some expence." Lady *Simpleton* told him, she should not hesitate at paying him any reasonable gratuity, as she had a great value for the ring. "Madam," replied *Robin*, "we conjurers are above any mercenary views. All I demand is, that during the three days I consult the motion of the planets, you will give orders for my being entertained in a manner suitable to the dignity of a vizard of my importance; for we conjurers, you must know, differ widely from the studious in other arts and sciences, who improve most upon a slender diet. We, on the contrary, always study best on a full stomach; and the richer our fare, the greater progress we make in our discoveries." Lady *Simpleton* told him, his demands were too modest not to be complied with; and immediately ordered him to be conducted to one of the best apartments in the house, laying strict injunctions upon the cook, to obey his commands to a tittle.

The cook, having put on his cleanest cap and apron, waited upon the conjurer; and, with much scraping and cringing, desired to know what his honour would please to order for supper. *Robin* finding the lady had left him a *charte blanche*, made a catalogue of the choicest viands he could think of; and, to make use of an expression *à la mode*, desired to have them all by rotation. The cook tost him up a fricasee of chickens in a trice; which, with a brace of partridges and a custard, composed a pretty sort of a repast. The eyes of our conjurer sparkled with joy, at the sight of so delicious a banquet. He tucked his napkin under his chin; and being a man of business, scorned to leave a bone unpicked. Having supped to his heart's content, and closed his entertainment with a cheerful bottle of claret, he repaired to his downy bed, in the pleasing thought of his three repasts, which were yet to come; and *Morpheus*, the inseparable companion of content, who, like a false friend who attends our smiling hours, but abandons us in the time of distress, soon shed his peaceful poppies over his head.

The next morning, as soon as it was well light, *Robin* got to carousing again, and remained up to the chin in grease till bed-time; when the fumes of the generous liquor he had quaffed all day mounting into his pericranium, so intoxicated him that he was as drunk as *David's* sow.

He made shift, however, though not without much difficulty, to reel to his bed; and had just got between the sheets, when one of the servants who had been concerned in stealing the ring came into the room, under pretence of clearing the table, but in reality to observe what the conjurer was doing; for he and his associates were in great apprehensions, lest their theft should be discovered. *Robin* hearing somebody in the room, drew back the curtain; and seeing what the servant was about,

"Well," said he with a hiccough, "thank God, there is one of them, however (meaning one of his three repasts)." A guilty conscience needs no accuser. The footman, imagining that the conjurer had discovered the author of his theft by the power of his art, and that his discourse was addressed to him, ran down to his companions in a panic, and related what he had heard. Fear made him exaggerate every circumstance. He assured them the conjurer was well informed of the whole affair, and that they had nothing now to do, but to consult their own safety, by a precipitate retreat.

The other two were greatly alarmed at this recital, and were at a loss for some time what to resolve upon; till one of them proposed going into the conjurer's room the next night, that they might be thoroughly satisfied their apprehensions were well founded; since fear might have operated so strongly upon his companion, as to occasion his misinterpreting the conjurer's meaning. Having obtained their assent to this proposal, he went the next night into *Robin's* apartment; who having gorged himself like any alderman at a lord mayor's feast, had just risen from table. The footman immediately began to take away, casting an eye every now and then upon the conjurer, whose eyes he as often found fixed upon him. "Well," said *Robin*, "thank God, there are two of them, however." The poor fellow was quite thunderstruck at the sound; the dish dropped from his hand; his knees knocked together with the fright, and could hardly support him to carry a confirmation of the dreadful news to his companions.

The testimony of the first being now corroborated by that of the second, no doubt could possibly remain, unless to the third; who indeed was the most incredulous of the three. He told them he did not think it at all improbable, but that the relation of the first might have a stronger impression upon the second, as to make him imagine he heard the same words spoken, though at the same time perhaps the conjurer had never broke silence; and what the more strongly confirmed him in this opinion was, that he had told my lady that he should not be able to give her any tidings of her ring, until the expiration of the three days. After many debates and learned arguments, *pro* and *con*, it was at length agreed that the third should go into the conjurer's chamber the succeeding night; and in case he should be convinced that their fears were but too justly founded, a council should be immediately held, how to act in the case.

The next day passed on like the two preceding ones, with this difference only, that *Robin* resolved to make the most of his last meal, and laid about him with redoubled vigour, that he might be the better able to sustain the *bastinado*, which he foresaw, without the assistance of art magic, would be the reward of his fraud.

When bed-time approached, the third footman made his

appearance; and, with many bows and scrapes, was preparing to disserve the table, when *Robin* broke out in his wonted ejaculation. "Well, thank God," said he, "I have got them all three. I am now content, and have nothing more to desire. Friend," continued he, addressing himself to the footman, "tell your mistress I shall do myself the honour of waiting on her in the morning." The lacquey replied not, but went with a heavy heart, to inform his companions of what he had heard, who made no doubt that the conjurer intended to inform the lady of the theft. They spent the remaining part of the night in deliberating upon what was best to be done; and resolved at length, to throw themselves upon the conjurer's mercy, who they thought seemed to be a good-natured man, notwithstanding his formidable cap and whiskers.

The next morning, as soon as *Robin* awoke, they threw themselves at his feet, deposited the ring in his hands, and confessed their guilt; supplicating him, in the most moving terms, to have pity on them, and conceal the affair from their lady, as a halter would be the undoubted consequence of such a discovery. This was no disagreeable adventure for *Robin*, who, before this lucky accident, would willingly have compounded for two hundred lashes. The dreadful ideas of whips and tortures, which had occupied his mind ever since he awoke, began to give place to more agreeable expectations of honours and rewards. Having moulded his face into as serious a form as possible, he told them they had acted very prudently in making a voluntary confession of their crime, although he had before discovered it by the all-powerful influence of the planets; and promised them, in consideration of their ingenuous behaviour, to keep their transgression a secret from their mistress.

Having given the servants their hint, *Robin* went privately into the yard where the poultry was kept, and compelled one of the turkey-cocks to swallow the ring. He then waited on lady *Simpleton*, and with the greatest confidence said to her, "Madam, we have at length, with much toil and study, gained the wished-for intelligence; your ring is safe."—"O! bless me," cried lady *Simpleton*, "I am very glad of it. But where is it? Sir *Tony* would have been much vexed had I lost it."—"You dropped your ring, madam," continued *Robin*, "in the yard in pulling off your glove; and it was presently afterward picked up by one of the turkies. Let them all pass in review before me, and I will engage to arrest the felon." Lady *Simpleton* gave immediate orders for the turkies to make their appearance; and *Robin*, seizing on the turkey, which was a very remarkable one, ordered him to be killed and opened in his presence; and my lady had the pleasing satisfaction of taking the ring from his belly. She now looked upon our conjurer as a very extraordinary personage, and insisted on his tarrying till next day, when her husband was expected from *London*. Ro-

bin, who had no objection to a renewal of his carousing cheer, accepted the invitation, and had the honour of dining and supping with her ladyship, enjoying a fourth day's regale, different from his expectations.

The next day *sir Tony* arrived. My lady flew to him in raptures, to inform him what a wonder of a man he had beneath his roof. She launched out into the highest encomiums on his superior skill and penetration; and assured him that, without his assistance, the ring, on which he set so great a value, would inevitably have been lost. *Sir Tony*, although he was no *Solomon*, could not rightly digest this story.

He swore that the conjurer was a cheat and an impostor, who lived by the credulity of mankind; and threatened to have him instantly kicked out of doors. My lady, however, found means to sooth his rage, and prevailed upon him to put the conjurer's skill to the test, before he carried his threats into execution.

At that instant a tame robin, that used to frequent the house for the sake of a few crumbs of bread, which he would pick familiarly from the hand, flew from the garden into the hall, and perched upon *sir Tony's* shoulder; who immediately seizing the little warbler, and confining him in a silken handkerchief, ordered *Robin* to be called, who very cheerfully made his appearance, in expectation of the promised reward. "Harkye, friend," says *sir Tony*, "I am informed you profess great skill in necromancy. But as I have ever been an infidel in the point of magic, I insist upon it, that you convince me by an experiment. Tell me what is inclosed in this handkerchief. I will then renounce my credulity, and you shall meet with a reward worthy so great a cabalist. But if, on the contrary, you are incapable of giving me the satisfaction I demand, be assured your insolence shall not escape with impunity."

Poor *Robin*, conscious of his incapacity to solve the problem *sir Tony* had proposed, cursed his ill stars that made him wait his arrival; and giving himself over for lost, "Alas! poor *Robin*," exclaimed he, "are you then caught at last?" *Sir Tony*, astonished at the wonderful penetration and sagacity of our conjurer, immediately released the robin from his confinement, and joined heartily with my lady in her commendation.

Robin, you may depend upon it, was not disagreeably surprised, when he perceived, by the sight of his name-sake, what a fortunate turn his affairs had taken. *Sir Tony* regaled him a month longer, loading him with presents; and assured him, at parting, that he should always meet with a kind welcome at *Simpleton-hall*; and *Robin*, whose rapture was now in its zenith, disdaining any longer to turn the sod, took a grand house not far distant from his patron's, where he still continues to flourish, a conjurer of renown.

THE
FORTUNATE PEASANT.

WE often find, in men of obscure birth and mean education, latent seeds of superior genius and understanding, which, had they the advantage of a proper cultivation, might be productive of the richest fruits; while, on the other hand, we see many noble personages, who, were their natural parts assisted by a suitable education, might cut a very significant figure at a plough-tail. What pity then, that so many bright geniuses should be lost to society, merely from want of means to procure a liberal education! What pity, that a set of rich clodpoles, whose only merit consists in their wealth, should, without one grain of sense or discernment, be advanced to the highest stations. *O tempora! O mores! O times! O manners!*—But to proceed to our tale.

A certain potent king, of what regions we have never been able to learn, nor is it at all material to our readers, took great delight in travelling the country in disguise. He was a learned, and a virtuous prince; and had, by long study and experience, acquired so profound a knowledge of mankind, that he could calculate the intrinsic value of a man's genius, as truly as a jeweller can the worth of a diamond; and, like a good lapidary, took a pleasure in polishing and drawing from obscurity those valuable gems which he found rough as from the quarry.

In one of his excursions, he met with a peasant, who was tilling a small tract of land that lay before his cottage with great assiduity and cheerfulness. "God save you, tiller of the earth," said the king, pleased with his industry. "And you, also, lord of the earth," replied the peasant, who knew him, notwithstanding his disguise. "Why do you give me that title?" resumed the king. "Do you know who I am?"—"No, sir," replied the peasant, perceiving he chose to be *incog*, "I do not; but I called you so, because God having created the earth for the use of man, he may not improperly be stiled the master." The king perceiving, by this rational answer, that he was a man of deeper penetration than the generality of his vocation, resolved to have a little farther chat with him. "Friend," says he, "you seem to labour very hard, although you do not appear to be very young."—"True, sir," replied the peasant, "for there are older than myself, whom I am obliged to maintain by the sweat of my brow."—"Pray, how much can you earn in a day?" said the king. "I earn, sir," replied he, "taking one day with another, about eight-

pence."—"And is that sufficient to maintain you?" said the king. "Ah! sir," replied he, shaking his head, "my own are the most trivial of my expences."—"Pray inform me, then, how you lay it out," said the king. "I spend two-pence," answered the peasant, "every day, for the maintenance of myself and wife. With two-pence more, I discharge my debts. Two-pence I lend; and the remaining two-pence I give away."—"You speak enigmatically, my friend," quoth the king. "I wish you would render your meaning a little more intelligible; for really I do not comprehend you." The peasant proceeded. "I spend two-pence, sir," as I said before, for the maintenance of myself and my wife; and, by the smallness of the sum, you may guess the coarseness of our fare. With two-pence more I pay debts; for my father and mother are still living, so old and infirm, that they are quite past their labour; and as they provided for me with a parental tenderness in my youth, it is but just that I acquit myself with filial piety of what I owe them, by supporting them in their old age. The two-pence I lend are for the maintenance of my children, who, by reason of their infancy, are incapable of providing for themselves; which I hope they will be grateful enough to repay me, when, bending beneath the weight of years and infirmities, I shall be unable to maintain myself by my daily labour. The two-pence I give away, are for the maintenance of the two daughters of my wife, by her former husband, and which I have no hopes of ever being repaid, as they cannot be supposed to entertain the same affection for me as my natural children, and will probably intermarry with those who will hinder them, were they so inclined."

The king was highly delighted with the peasant's discourse, and thought he had found a gem, which would be well worth his polishing. "Friend," said he, "I have been highly entertained by your conversation, and am resolved to be of service to you. Only promise me, that you will not relate to any one what has passed between us this day, until you see me again. Look at me steadfastly, that you may know me another time; and I charge you, once again, not to divulge a tittle of our discourse, till you see my face." The peasant assured him he should yield due obedience to his commands; and the king returned to his palace, very well pleased with his adventure.

The next day, having assembled those of his courtiers who valued themselves most upon their wit and ingenuity, he proposed to them the problem he had learned from the peasant, and gave them three days to expound it; with the promise of a reward, worthy the royal donor, to him who should be able to explain it to his satisfaction.

Having exercised their wit, and put their invention to the rack to no purpose, they gave up all hope of succeeding; one only excepted, who, wiser than the rest, resolved, if possible, to

find out the peasant, and bribe him to the solution of the riddle. Having gained information which way the king walked on that day, he was so indefatigable in his inquiries among the peasants who inhabited that part of the country, that he at length found his man; who made no secret of his having conversed with the king, whom he assured him he knew perfectly well, notwithstanding his disguise. The courtier then desired to be informed of the subject of their discourse; but this request the peasant refused to comply with, as the king had commanded him silence upon that head. The courtier, a crafty old fox, well versed in the arts of a court, did not despair of obtaining his wish. He had yet one argument left, the persuasive force of which he had himself often experienced; and drawing a handful of gold from the pocket, he conveyed it, with a friendly squeeze, into the hand of the peasant; assuring him, at the same time, that he would scorn to make an ill use of his confidence. The peasant, who had never through the whole course of his life beheld so tempting a sight, revolved in his mind the happiness this sum would procure to his poor family; he knew how little the promises of the great are to be depended upon; and, consequently, had reason to doubt whether ever the king would think of performing his promise. He therefore yielded (and who can blame him?) to the silent eloquence of the gold.

The courtier, well satisfied with the success of his journey, returned to court, explained the riddle, and demanded the prize. The king, although he guessed that the courtier had found means to tamper with the peasant, would not depart from the royal word; but conscious that the promises of princes should ever be preserved sacred and inviolate, gave him the promised reward. He resolved, however, to make the peasant feel the effects of his wrath, for divulging what he had so faithfully engaged to keep secret; for which purpose he disguised himself as before, and made a second tour to the cottage. "Well, friend," said he, "I find you have not scrupled to violate the promise you so solemnly made me."—"Upon my word, sir," replied the peasant, "you must have been misinformed. I scorn to be guilty of a breach of promise, and dare assure you that I have paid all due obedience to your commands."—"Do not aggravate your crime by a falsehood," said the king, "for certain I am that you have divulged what passed between us the other day; notwithstanding I so strictly enjoined you to silence."—"Tis very true, sir," replied the peasant, with great composure, "I confess I did relate what passed between us, but deny that I have anyways forfeited my parole. Both promises and menaces were put in practice to extort the secret from me; but all proved ineffectual; and I refused to let a syllable transpire, since you had commanded me not to divulge it to any one, till I should see your face; but

when not only your face, but a great number of faces like yours, were produced," showing the king the species he had received, "I no longer hesitated to comply."

The king, who perceived that the peasant knew him all along, was highly pleased with this ingenious subterfuge; and esteeming so sensible a man worthy of better fate, took him to court with him, and elevated him to the dignity of prime minister; probably because he perceived in him a talent for sophistry, a qualification indispensably necessary for a statesman; for we must confess that his evasion for the breach of his promise, was a little jesuitical.

THE

TWO ROGUES.

A CERTAIN ATTORNEY, of the famous city of *London*, whom, for peculiar reasons, we think fit to introduce under the fictitious name of *Goosequill*, had occasion to purchase a horse; not, like your poor petty larceny rascals, to take a purse upon the road, and be decently tucked up for it next sessions—no—Mr. *Goosequill* had too great a veneration for the law, to infringe any of its maxims; and though he made no more scruple of rifling a man than other brothers of the pad, yet he always took care to do it according to act of parliament.

The occasion of his journey was this:—Squire *Hedgeditch*, a keen young foxhunter in *Nottinghamshire*, happened, in the heat of the sport, to cross a corn-field, belonging to goodman *Hobnail*, a neighbouring farmer.

Hobnail being at work in the field, saw the squire make up to a gate which stood open; and happening to be within reach, shut the gate, and stopped him in his career. This treatment, which to every lover of the sport was a little provoking, irritated the squire, who, in the heat of his passion, struck the farmer across the shoulders with a switch he had in his hand; which *Hobnail* happened to complain of at the very inn where *Goosequill*, who was come down to attend at the assizes, had put up at. Our lawyer, who like the cat was ever upon the watch for her prey, and had as keen a scent too, takes the farmer aside. "Friend," says he, "take my word for it, you may recover—"—"Recover, master," interrupted *Hobnail*, staring like a stuck pig, "wounds, Ise bent such a ghicken neither; noy, for matter of that, a didn't hurt me much; but then, ben't it damn'd provoking, to be zerved in zuch a man-

ner? Why, an Iſe hadn't been vorth a varthing, a could'nt have uſed one vorſe. D'have um to know Iſe have undred good pounds a year; and am as well qualified to carry a gun as he."

This account, though delivered in ſo uncouth a manner, was more grateful to the ear of *Goſſequill* than the moſt elaborate diſcourſe he had ever heard pronounced at the bar; and reſolving not to loſe a good cauſe, if he could help it, he proceeded to render his meaning more intelligible to the farmer; and backed it with ſo many arguments, that the poor fellow ſuffered himſelf to be perſuaded to bring an action for the battery; and even reſuſed a very advantageous accommodation, which the ſquire, when he cooled, propoſed to him.

Mr. *Goſſequill* had conſequently occaſion for a vehicle, to convey him from *London* to the aſſizes, which were now approaching; when the trial was expected to come on; and he imagined it would turn out more to his advantage to buy a horſe for the journey, and diſpoſe of him at his return, than to hire one. He accordingly applied to an inn-keeper, a mighty honeſt, conſcientious man, as will appear by the ſequel. The inn-keeper ſhewed him a variety of cattle, and failed not to lavish the moſt extravagant encomiums on them all. Now ſo it was, that *Goſſequill* underſtood juſt as much about horſeſteſh as the inn-keeper did of law; he therefore iudged it more adviſable to depend entirely upon the inn-keeper's honeſty than truſt to his own judgement; whence we may infer he was exempt from a fault which ſome people labour under, that of meaſuring another's corn by their own buſhel; otherwiſe he would never have truſted to the inn-keeper's conſcience.

The inn-keeper was no ſooner acquainted that our lawyer was no jockey, than he ordered all the horſes he had ſhown him to be led back to their ſtables; and producing one ſo poor and ſo lean, that at a diſtance one would have ſworn it was but the ſkeleton of that noble animal, "ſir," ſaid he, "in appealing to my conſcience, you have touched me in a very tender point. If a gentleman is opinionated, and will rely upon his own judgment, 'tis not my fault if he makes a bad choice; but when a perſon depends upon my honeſty, I cannot in conſcience put a bad beaſt into his hands; and you know, ſir, without conſcience"—As he was going to proceed, *Goſſequill* interrupted him, by objecting to the leanness, and judiciously remarked that he looked not unlike one of *Pharaoh's* lean kine. "Ah! bleſs me! ſir," quoth the inn-keeper, "'tis a ſign indeed that you are not very converſant in horſeſteſh. Why, ſir, this horſe was got by"—here he entered into a long genealogy of the horſe's pedigree, and made him firſt couſin at leaſt to the moſt famous racers that ever beat turf; ſwore he reſuſed twelve guineas for him an hour before, and ſold him to *Goſſequill* for ten guineas, who imme-

diately set forward on his journey, very well pleased with his bargain.

But he had scarce got out of the smoak of *London*, when his courser, unable to proceed any further, fell under him; and in despite of whip and spur, which were both applied very lavishly, he disdained to budge, and lay as tranquil as a lap-dog on a cushion. *Goosequill* swore, and curst like any trooper, but all to no purpose. *Rosinante* was deaf to his remonstrances. At length, as good luck would have it, an empty cart happened to pass that way; by which, in consideration of a tester, that *Goosequill* promised well and truly to pay, or cause to be paid, the carman conveyed both beasts to the next inn. By the way, our lawyer, in whom all the cunning of that profession may justly be said to have centered, resolved in his mind many different schemes of revenge; fully determined to give the inn-keeper a *Rowland* for his *Oliver*, as soon as he returned. Having hired a fresh horse at the inn, he proceeded on his journey; laying strict injunctions upon the hostler to take care of his horse, and spare no cost to get him in flesh by the time he came back.

Goosequill, after many pleas and counterpleas, demurrers and rejoinders, at length terminated the law-suit; in which, though the squire was cast, poor *Hobnail* had no great reason to rejoice; for instead of pocketing the ten guineas with which the squire offered to compromise the matter, he found himself double that sum out of pocket, and got the character of an ill-natured, litigious man into the bargain; for a battle at law may aptly be compared to a battle at fifty-cuffs; in which the conqueror often comes off in worse plight than the vanquished. *Goosequill* having drained his country clients to the last drop, verified the old adage—"no longer pipe, no longer dance;" and turned his back on his friends in distress; for, with *Mr. Goosequill*, friendship and money were synonymous terms. But this is a conduct so consistent with the present mode, that we dare not comment upon it, lest we expose ourselves to ridicule for setting up in opposition to so reigning a fashion. We shall beg leave, however, to introduce one physical remark, which may have escaped the observation of many of our readers; I mean the wonderful effects of sympathy between friendship and a bag of money. While the bag continues to swell, friendship continues to glow with redoubled ardour; but as that decreases, how surprisingly doth friendship decrease in its warmth, and vanish entirely with the last guinea! But we beg our readers indulgence for being thus unseasonably learned, and promise to be more concise for the future. To proceed then.

Mr. Goosequill having reached the inn where he had left his galloper, and provided himself with another, would have been at some loss to know his horse again, had he not been shown him; good feeding, and no labour, having effected a surprising

change. His hide, which before was as rough as a bear's skin, was now polished like a chestnut; and the bones, which used to start through the skin, were now covered three fingers deep. *Goosequill* having tipped the hostler for his care, asked him what he thought the beast might be worth. "Why, really, sir," replied the hostler, "I would not venture above four pieces on him. He makes a fine appearance at present; but, by G—d, he is damnably foundered; and it is my opinion, he will never carry you to *London*." *Goosequill* hearing this, immediately sent to take a place in the stage, and consigned his keffil to the care of the waggoner, that the beast might proceed to *London* by easy journeys.

Goosequill having got to *London*, took all possible precaution to keep his arrival a secret from the conscientious inn-keeper till his horse came to town; when he mounted, and rode fair and easy into the inn, as if he had just come off his journey. He alighted; and calling for the landlord, desired him to keep his horse at livery for four or five days, when he would call for him again. The inn-keeper, who could scarce credit his own eyes, began to inquire how the horse had carried him; and *Goosequill*, who could swallow a lie with as much ease as you or I a bumper of rhenish, devoted himself to all the devils in hell (which, by the bye, was giving them no more than their due), if the horse had not carried him better than ever he was carried in his life. "Nay," added he, "let his good plight speak in his favour; for, by G—d, if he had not been a non-such, he could never have held out; for I worked him plaguy hard. This I may truly say, that no man ever crossed a better nag. He might more justly be said to fly than go; and yet, if you'll observe, he has not lost much flesh neither."

The inn-keeper swallowed the bait. "I must have been deceived in this horse," said he to himself; "he is much better than I imagined him to be." Before *Goosequill* left the inn, my honest host asked him, if he should help him to a chap for his horse. "No," replied *Goosequill*, "I do not much care to part with him; for should I have occasion for a horse again, I do not know where I could meet with his fellow; though," added he, "were any one to take a fancy to the horse, and offer me a handsome price, he should go, though he were a second *Bucephalus*. Aye," continued he, "I would even sell myself, if anybody thought me worth their market."

He would now have taken his leave; but the inn-keeper had caught him fast by the button, and would not suffer him to depart till he had fixed a price on his horse. *Goosequill* swore he would not sell him, not even to his father, under twenty guineas. The inn-keeper was quite thunder-struck; for he thought to buy him again for about half the price he had sold him. He shook his head; and letting go the button, "God bless your soul, master," says he, "I cannot afford to give

half the money."—"As you please," replied *Goosequill*, "I am very indifferent about the matter; for, as I told you before, I do not want to part with him." Having said so, he left the inn, and returned home, in order to give the instructions necessary for carrying on his design.

Tom (for so this genius was vulgarly called) had not a whit more aversion to roguery than his master; so that, to sum up his character in brief, we need only remind our readers of the proverb—"like master, like man." *Tom* being previously decorated with a laced waistcoat and a bag-wig of his master's, went to the inn; and calling for the landlord, told him he wanted a good strong horse, one that was capable of doing a deal of work. The host showed him several, which he desired him to match in *England*; but mentioned not a tittle in praise of *Goosequill's* horse, because he thought him a good one. *Tom*, to whom his master had described the horse, and indicated the place where he stood, asked if he was to be sold; but the inn-keeper, deaf to his inquiry, continued to launch out into the praises of the others. *Tom*, according to his instructions, declared that he had taken a great liking to *Rosinante*; and repeated the question whether he was to be sold. "Why, yes," replied the inn-keeper, hesitating, and scratching his noddle; "but I fear you will be frightened at the price."—"What's best is cheapest," replied *Tom*. "The beast is a good one, according to my judgment; and a trifle shall not part us." The host, finding what a tractable sort of a customer he had to deal with, told him that the lowest price was thirty guineas. *Tom* agreed to give him his price, and paid him a guinea earnest to bind the bargain. Then calling to the hostler, gave him a shilling, and ordered him to give the horse a feed of corn, saying he would return presently with the remainder of the money, and take him away.

Tom having brought matters to this crisis, posted home immediately, to inform his master that the bargain was struck; who, having first booted himself, sat out for the inn. When the inn-keeper came out to know what he wanted, "saddle my horse immediately," cries he, "for I must set out directly upon business of the utmost importance, and have not a moment's time to lose."—"Why, sir," replied the inn-keeper, scratching his head, "you said this morning, as how you should not want him these four or five days."—"True," says the lawyer, "for I then knew nothing to the contrary. Here, hostler!"—"Sir," says the inn-keeper, interrupting him, "you shall take your choice of all the other horses I have in my stable; but you cannot possibly have your own, for I have just now disposed of him."—"Disposed of him, man! Zounds! what do you mean? Why, I would not have sold him, at this critical juncture, for double his worth. Here am I retarded, by your imprudence, in an affair of the greatest im-

portance." The host, who was not the meekest tempered man in the world, began to vociferate in his turn. "Sir," said he, telling out twenty guineas upon the table, "you set a value on your horse, and I have sold him. There is your money; and now you may do your worst. D—n it! I am not to be bullied neither."

Goosequill pocketed the cash with much seeming reluctance; and the inn-keeper, to console him, promised to make him amends another time; and rejoiced not a little when he got rid of his guest; for he expected every moment that the buyer would return with the remainder of the purchase money; and congratulated himself upon his acquisition of ten pieces with so little trouble. But the purchaser never returned, from that day to this; and we dare answer for it, never will.

Sometime afterward, *Goosequill* happened to meet the inn-keeper in the street. "Well, my honest friend," said the lawyer, "I dare swear you made a pretty penny by the sale of the horse."—"No, by *Jove*, didn't I," replied the other; "the horse is still in my stable. The fellow never came again; some sneaking scoundrel, I'll warrant, though he had the appearance of a gentleman."—"Well, well," says *Goosequill*, "I cannot pity you, faith; 'twas a judgment upon you, for depriving me of so valuable a beast."—"Sir, he is still at your service," resumed the inn-keeper. "'Tis too late," replied the lawyer; "the loss of that horse has made so sensible an impression on me, that I have sworn never more to deal in horse-flesh."

MUTUAL CONFIDENCE

ON THE

WEDDING NIGHT.

A YOUNG girl, an only child, was married to a young man in the neighbourhood; to which her parents had very gladly consented, in order to keep her near them. The married couple were put to bed; and the husband, after having consummated the marriage, made a long discourse to his rib on the duty of a wife, and the reciprocal love which the husband and his wife ought to have for each other.

"They ought to be as one flesh," said he; "all things should be common between them, even to their most secret thoughts. In short, nothing ought to be concealed; and in order to set you a good example, I will tell you candidly of a

circumstance, which I had rather speak of myself than leave it for anybody else, as that might set us at variance with each other. It was about four years ago that I became enamoured of a young girl, who at length granted me the same favour which you could not refuse me in your present situation. I did you no wrong in this, because at that time I knew nothing of you, and consequently had not promised you anything. In one word, I had a fine little boy by her, now about three years old, who is at nurse at a friend's of mine in the country. If you are agreeable, and will promise not to ill use him, I will send for him home, by way of lessening our expences."

He had no sooner finished his discourse than his wife, without any preamble, answered him as follows: "My dear, as you have laid open your heart before me, I should be of a very bad disposition indeed not to treat you with the same frankness, particularly as you say we ought to be as though we had but one heart and soul between us, and hide nothing from each other.

"You must know then, that I also have a little girl; about two years old, who is out at nurse as well as yours. A young man made me this present, under a promise of marriage; for otherwise I should not have yielded to him; but the rascal deceived me, and God will punish him for it. However, I console myself, as you are a better man than him. You cannot be offended with me, as I did not know you then, nor had promised you anything. I will send for my little one home also, if you think proper; and as they are both nearly of the same age, we will marry them, if you like, when they shall grow up, and give them such part of our fortunes as we shall think proper."

The husband was so surprised at receiving an answer which he did not expect, that, without saying a single word, he rose and ran out, with nothing but his shirt on, into the yard; it being then the height of summer. There he found by chance the packfaddle of an ass, which he put on his back, and cried, as loud as he could, "I am saddled."

The father-in-law, whom this noise had awaked out of his sleep, on hearing him cry again several times "I am saddled," waked his wife, and told her that their son-in-law had left his wife in bed, and was crying out "I am saddled;" adding, "go and see into the meaning of this. She must have been foolish enough to tell him some secret that has drove him mad."

The good woman soon slipped on her petticoat and slippers, and hobbled to her daughter's bedchamber; which she no sooner entered, than she shut the door after her; where the old man, who was desirous of knowing what had passed, arrived a moment after; and finding it shut, placed himself, in order to listen, with his ear against the key-hole. The good woman, who had delivered her daughter without any one knowing it,

demanded to know what she had said to her husband, to make him cry out in the manner he did. "I have given him, my dear mother, only confidence for confidence," replied the girl; and then related the whole of their discourse, not forgetting the long dissertation on the duties of the marriage state; and concluded by saying, she had done nothing to put him out of temper.

"How! blockhead!" exclaimed her mother. "Art thou not ashamed of having divulged your secret? He ought to be the last person to know it. Is it possible you could be so ignorant as not to know the importance of keeping such an affair to yourself? Why, I had had four or five children when I married your father; which he knows nothing of to this day."

The old man, whom, as we have already said, was listening at the door, was very much astonished at hearing a circumstance of which he had never the least mistrust, and went in search of his son-in-law, whom he found still crying "I am faddled;" to which he replied, "I am horned."

After relating their misfortunes to each other, for which as they could find no remedy, necessity compelled them to put up with this consolatory remark, that cuckoldship is one of those events which would not be an evil, were we ignorant of it; and indeed it would be much better to remain in ignorance than to become knowing to our own cost; and those who amuse themselves in hearing what others say of them, resemble those people who, looking after anything lost with a light, often find more than they sought for.

THE

HUMOROUS MILLER.

IN days of yore, when every petty lord of a manor assumed the authority of a sovereign, and held his tenants and other dependants in the most servile state of dejection, lived a lord, of a most cruel and revengeful temper, who seemed to take a pleasure in tormenting every one about him; even honest *Mumbletext*, the parson of the parish, could not escape the rage of his malice.

Mumbletext, it seems, was much addicted to the study of astrology; and, in order to render himself a man of importance among his parishioners, pretended to prognosticate the various changes of the weather. In general, his predictions were false; but sometimes, by chance, they happened to prove true; and *Mumbletext* soon gained so great a reputation among the igno-

rant and vulgar, that it passed for current in the village that the parson was a magician, and dealt with *Old Nick*. This at length reached the ears of the lord, who, glad of an opportunity to indulge his ill-nature, sent for the parson.

Mumbletext, who had been but lately inducted to the living, had never yet had the honour of appearing before his lord; he therefore put on his best gown and band on the occasion, and waited on him, not without some diffidence, for he was perfectly well acquainted with his character. "Well, goodman parson," said the lord, "I have been informed that you are a great adept in the black art, and that you pretend to pry into futurity."—"Pardon me, sir," replied the parson, "I do indeed take great delight in the study of judicial astrology; and may chance to foretel sometimes, by a minute observation of the conjunction and influence of the planets, the various changes of the weather."

"It signifies nothing talking," said the lord, resolving to gratify his malice; "it is in every person's mouth that you are a magician; therefore, unless you expound four questions which I shall put to you, I will order you to be scourged through the village as an infamous impostor."

The poor parson, trembling and half dead with the fright, wished to offer something farther in his defence; but the lord refused to hear him. "'Tis to no manner of purpose to argue the case," said he; "I will admit of no medium. You have your choice to expound or be whipped; and you must resolve upon one or the other immediately. The four questions of which I require the solution are as follow. First, whereabouts is the exact middle of the world? Secondly, how much am I worth? Thirdly, what do I think? and fourthly, what do I believe?"

In vain did poor *Mumbletext* protest, that he knew no more where the middle of the world was than the man in the moon; and that it was in the power of God alone to read into the secrets of a man's heart."—"No," replied the lord; "you impose upon the ignorant by your impostures; but do not imagine to treat me in the same manner. You must either give me the satisfaction I demand, or confess that you are an arrant cheat; and submit to the chastisement due to your demerits." The parson, finding that all his arguments were of no effect, desired, in order to gain time, that he would be pleased to allow him to the next morning to consult the planets; which was granted.

Poor *Mumbletext* trudged homeward with an heavy heart, and a sorrowful countenance, revolving in his mind the punishment he was threatened with; and imagined every now and then he felt the whip on his back.

The miller of the village, a very arch, droll kind of a fellow, happened to meet him; and perceiving him look so de-

jected and melancholy, took the liberty of inquiring into the cause; for the parson and he were intimates, and had often cracked a bottle of ale together. *Mumbletext*, shrugging his shoulders, informed him, in a plaintive voice, of the misfortune that had befallen him, and of the disgrace he must inevitably suffer next morning; seeing it was impossible, either for him or any one else, to resolve the questions proposed. "Pooh! pooh! man," said the miller, "never make yourself uneasy upon that account; lend me your cassock and band, and I'll go in your stead with all my heart; he never saw me in his life, and has seen you but once; so that I shall easily pass muster; and let me alone for giving him an answer." *Mumbletext*, who knew the miller to be a sensible clever fellow, thought he could not trust his cause in better hands; he therefore very thankfully agreed to the proposal; and sent him his canonicals as soon as he got home.

The next morning, the miller dressed himself in the parson's canonicals, and made as grave an appearance as any clergyman whatever; for he had a full round belly of his own, a face as sleek and as ruddy as an apple; and wit enough, although he could neither talk Latin nor chop logic, to pose any two parsons in the country. When he arrived at the manor-house, he desired a servant to acquaint his lord, that the parson of the parish had taken the liberty of waiting on him, in order to satisfy him in regard to some questions he had proposed the preceding day. The lord, who had just risen, and was dressing himself, hearing the parson was come, ordered him up stairs immediately. "Well, friend," said he, "I suppose you are going to harp upon the old string—that it is not in your power to give me the satisfaction I demanded. I am therefore resolved to make an example of you; here, servant, prepare the instruments of correction."—"My lord," answered the miller, "I am ready, at the peril of my life, to expound the difficulties you proposed."—"We shall soon see that," said the lord; "and, to begin, tell me whereabouts the exact middle of the world is."—"I am not only ready to tell you where it is, sir," said the miller, "but will also show it to you, if you think proper; and that in less than a quarter of an hour, for it is situated not above two hundred paces from your house."—"Aye, indeed," quoth the lord, "I shall be glad to see it."

The miller immediately conducted him into a neighbouring plain; and having measured and re-measured the ground with a stick, which he had brought with him for the purpose, "there, sir," said he, sticking his stick into the ground, "is the exact middle of the earth."—"How do you prove your assertion to be true?" said the lord. "Ah! sir," replied the miller, "cause it to be measured; and if I have erred, even in the breadth of an hair, I submit to forfeit any life." The

lord, who had not considered the impossibility of detecting the falsehood, thought he might as well give up the argument, since it was not in his power to prove the contrary. "Well, friend," resumed he, "I am content to depend upon your veracity; but to the second. Can you tell me what I am worth?" "Why, sir," replied the miller, "our Saviour, who, without disparagement, was worth something more than you are, was sold for thirty deniers. If I value you at twenty-nine, sure you can have no reason to complain."—"No, truly," replied the lord, who began to be pleased with the smartness of his repartee; "and if you can resolve me as well what I think of, I shall have no reason to repent it."—"In truth, sir," says the miller, "I dare venture an even wager, that you think more of your own profit than of mine; and so, I think, I have answered your question."—"A pleasant fellow, indeed," quoth the lord, smiling; "but what answer will you make to the fourth? Can you tell me what I believe?"—"Yes, sir," replied the miller. "Is it not true, that you believe me to be the parson of the parish?"—"Undoubtedly," answered the lord. "And yet," continued he, "I am only the miller of the village."—"Whoever you be," quoth the lord, whom the miller's wit had rendered better humoured than usual, "you are a very humorous pleasant fellow; and your conversation has afforded me the highest entertainment. From this day, you shall always meet with a hearty welcome at the manor-house; and for your sake, I consent to remit the parson's punishment."

THE

ADVENTURES OF SCARAMOUCHE.

SCARAMOUCHE being arrived at *Rome* in the month of *December*, where the north wind is felt more severely than in any other place in *Italy*; and having only a little silk cloak, which covered him behind (his father having driven him from *Naples* because he made too free with his fingers), began to consider how he should defend himself from cold and hunger, whom he looked upon as his greatest enemies.

Being encamped for this purpose close to the shop of a snuff-merchant near to the *Place de Navonne*, he requested a pinch from every one who came out, after having purchased such snuff as suited their fancy; and putting his four fingers and thumb into their snuff-box, he took enough of it to fill a little gourd bottle, which he kept concealed under his cloak.

After having got in this manner, during the day, his bottle full of orange-flower, Strasbourgh, bergamot, and jasmin, he resold it, in the evening, at a low price, to the same shop-keeper; who discovering, by the smell, the mixture *Scaramouch* had made, called it "the thousand flower snuff."

He had just left the shop, when one of the *Swiss* guards belonging to the Pope, having bought some snuff in the same shop, was coming from it with his snuff-box open; when *Scaramouch* attempted to introduce his fingers, as before; but the *Swiss* finding himself offended with his proceeding, became furiously enraged against him, calling him several times *thief*, and menacing him with his fist. *Scaramouch*, fearful of being killed, asked his pardon, with a thousand grotesque grimaces; which the *Swiss* construing into a new affront, gave him several blows with his halberd, which tore his poor silk cloak and bruised his shoulders; and then he left him.

Scaramouch, who was very little satisfied with the incivility of the *Swiss*, and fearful of meeting with something worse, left *Rome*, and went to *Civita-Vecchia*.

He had no sooner arrived at this town, than he went to walk on the quay; where seeing two *Turkish* slaves counting over a considerable sum of money, which they had gained by their industry, he cunningly tore off the flap of his shirt, and placed it in the room of the linen wherein the slaves used to wrap up their money, so neatly, that the *Turks*, not having the least mistrust, replaced their treasure in the rag before them.

As they were about to retire, *Scaramouch*, who was going to sleep at the Sun, not far from them, followed; and spying his opportunity, began all on a sudden to cry out, "O! murder! murder! thieves! thieves!" as if he had been assaulted; and seizing them by their sleeves, delivered them into the hands of the patrol, who took them all three before the judge.

Scaramouch, when they had got there, accused the two slaves of having robbed him of his money, which he had put into the fore-flap of his shirt. The judge having interrogated him on the number and value of the pieces thus stolen, *Scaramouch* gave so exact an account, particularly in showing the place from whence he had tore the linen, that the judge, no longer doubting the truth of his assertion, condemned the *Turks* to render him back the money, and caused them to be punished as robbers.

Scaramouch after this adventure, thinking himself a gentleman, dressed in the most magnificent manner; and hiring a valet, immediately set off for *Lombardy*.

In their way to that town, discoursing together, *Scaramouch* was imprudent enough to make his servant acquainted with the cause of his leaving his father, the accident which he had at *Rome*, and his adventure with the two slaves; which narration filled up the time until they came to an inn by the

road side, where they arrived just as the evening was beginning to set in.

Our adventurer spared for nothing to appease an appetite the most voracious in the world. He ate and drank so much, that he was obliged to be carried from the table to bed, where he lay a long time snoring, like one of the great pipes of the parish organ.

The valet, seeing his master so overcome with sleep that all the cannons of the adjoining arsenal would not be able to wake him, took his breeches from under his bolster; and securing all the rest of his equipage, decamped suddenly out of a window which opened into a lane at the back of the inn.

Poor *Scaramouch* waking soon after, found himself as destitute as ever; thus proving, that riches ill come by are most commonly ill-spent. He cried, swore, and raved like a madman; but in the end was obliged to bear it with patience, as it was an evil that could not be remedied.

His landlord taking compassion on him, gave him an old scurvy robe of one of his slaves to cover him, and let him sleep there another night for pity. *Scaramouch* however stole, by way of repaying him for his kindness, the next day his pot-hanger, which had been a chain belonging to a galley-slave; and thus habited, took his route toward *Acona*, asking alms of every one he met.

"Good christians," said he to those he accosted, "for heaven's sake take compassion on a poor slave, redeemed from the hands of the *Turks*, who has undergone the severest tortures for the sake of christianity," accompanying his speech with such moving and pitiable gestures, together with an abundance of crocodile tears, that very few were able to pass him without giving something; and he took so great a liking to that way of life, on account of the success he met with, that he would not have quitted it so soon as he did had it not been for an accident which happened to him on his arrival at *Acona*, where there chanced to be at that time three gallies from *Naples*. However, to make short of the story, the talk-master of one of them perceiving *Scaramouch* in his slave's habit following his new trade with the greatest industry, seized him by his collar, and exclaimed, "so, knave! infamous thief! thou thought it was possible to escape from justice; but, God be thanked, I have you, villain, at last, thou most infamous of all rascals."

Scaramouch raised his eyes to heaven, and made the most solemn asseverations of his innocence, but to no purpose; for the unfeeling slave-driver led him, amid an immense concourse of spectators, aboard one of the gallies; where, after he had made him undergo the dreadful punishment of the *bastinado*, he placed him in a row with the other slaves, to work along with them at the oar.

The captain of the galley being come on board soon after,

the task-master flew to inform him of his having had the good fortune to recover a *Neapolitan* slave, who had ran away about two months back along with five others. The captain ordered the poor devil to be brought before him; when he found indeed that *Scaramouch* was very much like the *Neapolitan* slave which he had lost; but as soon as he spoke, he declared he was not the person, set him at liberty, and gave him a few pieces of money to indemnify him for the blows he had so lately received.

Scaramouch left the galley with a heavy heart, cursing within himself the cruel cause of his late misfortune; and as soon as he was on shore, seeing the danger he had so nearly escaped of being confined all his life to the oar, went directly to a shop kept by a Jew, where he bought another dress, and quitted, though with regret, the profession of a mendicant slave, to follow his old trade of living by his wits in a securer way.

THE

UNFORTUNATE SPANIARD.

A CERTAIN *Spaniard*, whose name was don *Diego Papocampeste Alvarado Gonzalez*, took it into his head one day to take a journey to *France*, as he had heard it called the paradise for strangers, the abode of the muses, the school of the arts, and the mother of wit; but being dressed rather extravagantly, he was hissed and laughed at wherever he came, because they had never seen so ridiculous a figure before.

In the first place he had a hat nearly a cubit high, made in the shape of a sugar-loaf, caparisoned with plumes of cock's feathers, after the fashion of the muleteers of *Auvergne*; his ruff was in circumference about two ells and a half, bearing the appearance of a mill-stone round the neck of an ass; his doublet was scarlet, which had grown faded in the service of more than six kings; his breeches were of *Turkey* damask, whose colour had lost its lustre during the ten years he had worn them on all occasions; his silk stockings, which were grey, showed by their mending they had been in being nearly half an age; as for his shoes, they had passed before all the cobblers in *Madrid*, in order to be translated; his cloak had served formerly, as the story goes, for a morning-gown to the first groom of the stable to the sultan of *Babylon*; it was made of black cloth, set off with cord by way of lace round it; his sword, the terror of chickens, was a polished iron spit; he had his whiskers turned up over his eye-brows; which, together with

the enormous size of his poignard, seemed to threaten both heaven and earth with destruction.

In this pleasant and laughable trim he made his *entre* at *Paris*, well assured that the *Parisiens* would be ravished with the elegance of his appearance; but he was no sooner arrived at the *Fauxbourg de St. Jacques*, than a train of children, shopmen, and apprentices, began to abuse, and call after him, *a madman! a madman!* but all this clamour could not make him lose the least morsel of his gravity. Nevertheless, as he drew near the gates, the people raised such an uproar, that you would have thought the town had been on fire; which so filled don *Diego* with affright, that I hear he was very near fouling his breeches.

To mend the matter, some pages and lacqueys having looked him in the face, redoubled their shouts; one threw dirt, while another pulled him by his cloak. At length, seeing himself so ill used by the mob, he rushed into the first house which he found open, hoping that he should be able to find there an asylum; but, on the contrary, it only increased his misfortunes; for the house was instantly surrounded by the rabble, who so pelted him with stones that he was forced to make his escape through a back court, where by chance he met two or three boys playing at cricket, who, seeing this scarecrow of a hemp-field, bawled out in so terrible a manner that their cries alarmed the whole neighbourhood; and their parents coming forthwith, on seeing this new and strange figure, began to flout and make game of him; upon which, the poor devil fell on his knees, and implored their mercy; but this only added to their mirth, as they did not understand one word of all that he said.

But the constable being informed of all this riot, came with four or five serjeants in order to release him from the mob, who had nearly sacrificed him to their brutal mirth, and commanded them all to retire to their respective homes, on pain of being imprisoned for breaking the peace. They made some show of obeying him; but as soon as don *Diego* made his re-appearance in the street, a band of all sorts of people gathered together again, who began to pursue him more strongly than before, and to load him with a thousand indignities. During this unparalleled uproar, two old women, having had a quarrel together, seized each other by the hair, and frequently in their falls disclosed to view that which nature had destined to be a secret; which new spectacle fortunately engaged and drew off part of don *Diego's* retinue. As soon as he saw this, he began to run; and at length gained a church; but this was only jumping out of the frying-pan into the fire, and the cause of a new persecution; for a heap of beggars, who were sitting on the steps, burst into such a thundering peal of laughter, on seeing him, as obliged those who were attending to the mass,

to turn round in order to see what was the matter; when, on seeing a person so curiously equipped, the laughter became general, and was so loud that the service was totally suspended; at which don *Diego* was filled with astonishment on seeing that even the sanctity of the place could not prevent them from indulging their mirth at his expence, and knew not what to say. However, he went directly to conceal himself in the nook of a little chapel; where he entered into the profoundest extacy; and he turned up his eyes like a duck at thunder. His devotion finished, he came out of the church, in order to go to his lodging; but was no sooner got into the street, than a whole legion of little children surrounded him, and began afresh to shout and pour down a shower of such filth on him as is most commonly found in the kennels in the street.

At length, this miserably tormented creature, seeing himself thus persecuted, became as one beside himself, and knew not where to go, in order to be in safety.

He resolved, however, notwithstanding the crowd of people, who impeded him in some degree, to pass on to the market-hall, near which his inn "the Crown of France" was situated; when, as he increased his pace, he met a young woman with a child in her arms full but, whom he threw heels over head, and ran on without looking behind him; which caused him to receive a fresh shower of hodge-potch from the hands of his trusty followers about his ears.

Being arrived in the market-place, as soon as the hucksters and fishwomen, who had never seen such a pantagruelle, beheld him, they began to sing out in the most injurious manner, and to let fly at him some of their damaged ware. One threw a bunch of stale turnips at his head; another flapped the tail of a stinking fish full in his face; an old apple-woman embroidered his cloak with rotten apples; while another charged him with some old spoiled oranges. Indeed it excited the greatest pity to see him used in this manner.

But the most laughable circumstance was that of a woman who stood arguing about the weight of some cheese, who was so transported at seeing this remarkable personage that she got a fall backward, in turning to see him, over a basket which contained four or five dozen of new-laid eggs, which she broke without leaving one whole; at which the unfortunate *Spaniard*, in spite of his misfortunes, could not help laughing heartily, seeing so fine an omelet made with her bottom. However, he paid dearly for it; for this ill-fated woman gathered up the fragments of her eggs, and made him a complete mask; upon which several others followed her example, and bedaubed him so well, that his face, cloak, ruff, and his *tout ensemble*, seemed as though it had been dyed of the colour of saffron; from which cruel scene he was luckily removed by his landlord, who conveyed him in safety to his house; from whence

the *Spaniard* set out on his journey home, fully determined to dissuade his countrymen from visiting *Paris*, on account of the ill reception he met with.

THE
GHOST.

THE illustrious house of *Hobenloe* has many branches, each of which are sovereigns in their own estates. A young count of that family being sent by his father to *Paris*, with a view of giving him an opportunity of improving his manners by obtaining the polish of *France*, arrived there with a number of domestics. He had a bill of credit for ten thousand crowns drawn on a banker, who had enriched himself in the service of that house; but, in order to be more at liberty, the young count took a furnished apartment. A young officer of a noble family had also taken a lodging in the same house; he was brisk, sprightly, and had an inexhaustible source of humour. He soon took notice of our *German* count; and remarking he had still the rust of his antient *Teutonic* castle, resolved to give him some lessons of debauchery.

The young *Hobenloe*, on becoming the musqueteer's pupil, made a rapid progress in a little time. The preceptor, after a serious application on the theses of what is essentially beautiful, invented a coat in a new taste; and the disciple had like to have thrown his taylor out of the window because he brought him home one which was not exactly like that of his illustrious pedagogue. But, alas! it soon became necessary for them to part. The young count died; and the musqueteer had not the smallest inclination to follow him.

The count *Hobenloe*, on his death-bed, gave the musqueteer his letter-case, and the keys of his chest, to deliver them to his banker, whom the infatuation of his pleasures had prevented him from seeing. He had made no use of his bills of credit, as death had not given him time to spend the ready money he had brought with him. The poor young man having given his last sigh, the musqueteer made the necessary preparations for his funeral. While things were in this situation, there arrived two *English* noblemen at the same house. They were placed in a chamber adjoining to that in which the dead body was laid, and out of which it had been removed. They could only allow one bed for them both, all the others being engaged; but as the weather was cold, and they were friends, they made no difficulty of lying together.

In the middle of the night, one of the two not being able to sleep, arose, in order to amuse himself in the kitchen, where he heard some people talking. He had diverted himself there for some time; when being willing to return from whence he came, he again went up stairs; but, instead of entering his own chamber, went into that of the deceased count, over whose face they had only thrown a cloth. There is not so much ceremony used in *France* in the management of their dead as in *England* and *Germany*. The *English* nobleman, having put out his candle, laid down boldly by the defunct; when creeping as close to him as possible, in order to warm himself, and finding his bedfellow colder than usual, began to mutter: "What the devil's the matter, my friend? you are as cold as ice. I will lay a wager, numbed as you are, you would have been warm enough if you had but seen the pretty girl that is below stairs. Come, you may take my word for it," added he, pulling him by the arm, "come, zounds! stir. I'll engage you shall have her for a guinea." While he was holding this fine conversation with the dead, his chamber-door was opened, which made him raise his head from the pillow to see who was coming in. But judge what must be his surprise, when he saw a servant lighting in a joiner, who carried a coffin on his shoulders! He thought at first that he had been in a dream; but looking about him, and seeing the visage of one who had not spoke a word, a visage overspread with a mortal paleness, he made but one jump from the bed into the middle of the chamber. The joiner and the maid were immediately persuaded that it was the corpse; who, being unwilling to be shut up in the coffin, was now playing his gambols. Their legs were unable to move with a swiftness proportionable to their fear; and the joiner, maid, coffin, and candlestick rolled one over another from the top of the stairs down into the kitchen. "Zounds! what are you all about?" cried the landlord. "What! is the devil flying away with the dead man?"—"Mercy on us!" cried the maid, quite chap-fallen, "it is rather the dead man has a mind to run away with us." "I am the son of a bitch," said the joiner, "if that dead man there has any more occasion for a coffin than I have. Why, he is got into the middle of the room, and had just struck up a hornpipe."—"The devil he has!" cried the landlord, taking a light, "faith, we will soon see that."

While all the family were trembling and getting ready to follow the master of the house, the *English* nobleman, who had found again his chamber, had slipped into bed, quite out of breath; and his friend having asked him where he had been, he told him that he had just been lying with a dead body. "'Sblood! a dead body! It perhaps had the plague," said he, jumping in his shirt out of bed, and running to the door to call for a light. The landlord, the landlady, and servants,

who were passing through the gallery, no sooner saw him, than they imagined it was the dead man who appeared again. What confusion! what shrieks! what clamours! The *Englishman*, terrified at the hideous noise, ran into his room, and slipped into bed to his companion, without the least fear of catching the plague. In the mean time, an honest country priest, who lodged in the inn, got up, and appeared armed with holy water, and a long broom instead of a little brush. He made his aspersions, and the conjurations prescribed by the *Romish* church, and conducted, by way of procession, the terrified trembling people into the chamber of the defunct; who, thinking no harm, lay quietly in bed. The priest was instantly regarded as a saint, who had bound the corpse to its good behaviour, and prevented its being refractory.

The musqueteer arrived at the time appointed for the funeral. Twenty voices at a time related to him the dead man's behaviour in the night; and he was of too humorous a disposition not to strengthen still more the frightful ideas they had imbibed.

The funeral being performed, and the priest, sexton, servants, and landlord paid, the musqueteer went two days after to pay a visit to the banker. He sent in word that he came by the desire of the count de *Hobenloe*, as it was natural he should, to deliver up his effects; but the good man understood that this was that young lord himself. He had been extremely impatient to see him, and we may easily imagine with what tender eagerness he ran to the person he took for him, as well as the astonishment of the musqueteer to find himself stifled in the arms of the old man, whom he suspected of being arrived at his years of dotage. What a strange incident! He at last discovered the banker was under a mistake, and had taken him for the count; on which he resolved to personate him, and to form his behaviour on the error of the people at the inn, as to his return from the other-world. He therefore thus addressed him: "Sir, I am a dead man. I died in the city of *Rouen*, and am buried in *St. Eustache's* church-yard. If you desire a fuller proof of it, here is my letter-case, which I have brought with me, with a bill of credit for ten thousand crowns. Here is also a purse, in which are thirty louis d'ors. You must be sensible that a young man, if he was not dead, would not tender you this money, since that is a thing he can never have too much of; but at present, instead of money, wine, and women (who are very handsome at *Paris*), I have occasion for nothing but prayers."

At these words the pretended deceased made his escape from the banker, who almost resolved to run after him, and was left in very great astonishment at such a visit. As to the wife, she was extremely terrified; she maintained that they had been talking with a spirit, and confirmed this opinion by asserting

that when he went out he had eyes of fire. The banker, on his side, insisted that his wife was a fool; and that by some accident or other, unknown to him, the count had lost his senses; and therefore, to satisfy himself on this point, went to get better information at the city of *Rouen*.

As soon as they arrived at the place, he asked the mistress of the house to tell him where he might see the count de *Hobencloe*. "Alas!" replied she, in a doleful tone, "he is dead, and is buried in St. *Eustache*." At the word *Eustache*, the banker started, and continued shrunk all of a heap; but at last recovering himself, he followed the good woman into the chamber where the deceased had been laid; when the first thing that struck his sight was a coat like that in which the musqueteer had appeared at his house, and which the young count had ordered to be made in imitation of it. There needed no more to convince the banker that the count was really dead. "Bless me, madam!" said he to the landlady, "look! see! there's the coat he had on when he came to bring me this letter-case, and these keys."—"O lord have mercy!" cried she, joining her hands, "he walks still then. The poor young man suffers sorely; aye, and I will warrant has great need of prayers. It is these cursed ladies of *Paris* that have thrust him into purgatory."—"Explain yourself, madam," said the old man; "did he appear in your house as well as in mine?"—"Appear! aye marry did he!" replied the hostess; "why, we really thought that, the evening before he was buried, he would have turned the house upside down, and that we should never have been able to get him into his grave."

The banker no sooner returned home, than sinking into an arm-chair, he continued looking wildly at his wife. She was terrified, and did not cease importuning him with her questions. At last he cried out, "There is nothing more true than that he is dead, and walks about everywhere. I have seen the coat he had on when he came here."—"Oh! oh!" cried the banker's wife, seeking for her gloves and her muff, "no longer will I stay in this house, since it is haunted by dead ghosts!"

This said, she ran to communicate her fears and apprehensions to a neighbour. The mistress of the lodging, on her side, set up her throat against her husband, telling him that she would stay no longer in a house where she was exposed to the insults of the dead.

As to the musqueteer, he hugged himself; and it was comical enough to hear him inquire into the circumstances of an affair of which he was the hero; taking care, however, not to appear before the banker.

F I N I S.

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